



Ki Tavo

“When You Enter In”

Deuteronomy

- DEVARIM
- VA'ETCHANAN
- EKEV
- RE'EH
- SHOFTIM
- KI TETZE
- KI TAVO ←
- NITZAVIM
- VAYELECH
- HA'AZINU
- VEZOT HABRACHA

Torah: Deuteronomy 26:1 - 29:8

Halfarah: Isaiah 60:1 - 22

Brit Hadashah: Matthew 4:13-24



Portion Outline TORAH

- Deuteronomy 26:1 | First Fruits and Tithes
- Deuteronomy 26:16 | Concluding Exhortation
- Deuteronomy 27:1 | The Inscribed Stones and Altar on Mount Ebal
- Deuteronomy 27:11 | Twelve Curses
- Deuteronomy 28:1 | Blessings for Obedience
- Deuteronomy 28:15 | Warnings against Disobedience
- Deuteronomy 29:2 | The Covenant Renewed in Moab



We find that the story of the exiting of Egypt is a key foundational memory marker that identifies multiple things. A few of them are:

- 1) Yahweh remembered His people.
- 2) He sends one to lead them from slavery.
- 3) He leads them out.
- 4) He guides them on their journey.
- 5) It is a choice they have to make, go or stay.
- 6) There is continual action that ensues the journey.
- 7) YHWH's covenantal promise to His people at Mt. Sinia [I want you to be my people and I will be your Elohim].
- 8) He provides instructions on how His people are to behave.
- 9) These instructions help identify who His people are.
- 10) There are consequences regarding the instructions. Blessings for obedience, curses (punishments) for disobedience. I'm sure we can find more. However, these are the basic principles of "Salvation."

Let's turn our focus on a verse in this week's parashah, Deuteronomy 28:9

“יהוה” does establish you as a set-apart people to Himself, as He has sworn to you, if you guard the commands of יהוה your Elohim and walk in His ways.

The pivotal word in this verse is.....IF

First, notice YHWH's only promise to those who choose to follow Him. You will be His people. You will be set apart from the rest of the peoples of the world. Humanity divided. Those who are (holy) set apart as YHWH's people and those who will not be His people. It is His sworn promise. One that He can not rescind. He has made a promise.

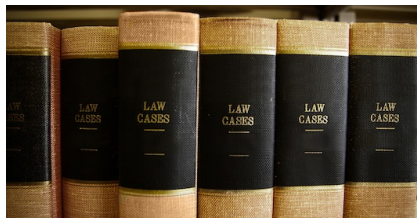
Second, the condition of this sworn promise....If you keep

Keep: **8104. שָׁמַר** **shamar**, *shaw-mar'*; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:—beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

Commandments: **4687. מִצְוָה** **mitsvah**, *mits-vaw'*; from 6680; a command, whether human or divine (collectively, the Law):—(which was) commanded(-ment), law, ordinance, precept.

Deut 6:1-2 “Now this is the *mitsvah*, the laws and rulings which *ADONAI* your God ordered me to teach you for you to obey in the land you are crossing over to possess so that you will fear *ADONAI* your God and observe all his regulations and *mitzvot* that I am giving you — you, your child and your grandchild — as long as you live, and so that you will have long life.”

Statutes: **2706. חֹק** **choq**, *khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, x necessary, ordinance(-nary), portion, set time, statute, task.



Rules / Ordinances: **4941. מִשְׁפָּט** **mishpat**, *mish-pawt'*; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:—+ adversary, ceremony, charge, x crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, x worthy, + wrong.

The 10 Words, Commandments are the foundational truths in which all the instructions of YHWH are built upon. Every instruction, command, ordinance, rule, regulation,

statute, whether personal, communal, physical or spiritual is founded in one of the 10 Words.

Note: 10 Words does not mean only 10 words but rather 10 definitive meanings. For example, we say that we have a word to speak we are referring to a collection of words that will define and guide us into a specific understanding of said concept or principle we are trying to convey.

We are to **ACT** on the Word spoken (given) to us by YHWH.

Accept it...to receive it.

Conceptualize it...make it a part of our lives.

Testimony...our lives become a testament to what YHWH is doing in our lives.

